

M U N C O

Meeting Location:
Middlesex County Fire Academy
1001 Fire Academy Drive
Sayreville, NJ 08872

[Middlesex County Fire Academy](#)

PIZZA WILL BE SERVED

PLEASE RSVP TO munconj@gmail.com

Agenda

March 6, 2025

Monthly Meeting

12:00 P. M.

Call Meeting to Order: Chairman Brian Miller

Pledge of Allegiance:

Self-Introductions:

Approval of Minutes: February 2025

(Posted to MUNCO website for review.)

Ongoing Business:

- Finance Officer's Report; Bob LaCosta
- Corresponding Secretary's Report; Dennis Bettler

New Business:

- Building Safety Conference – May 14 – 16. 2025 at Harrahs, Atlantic City
- Call for nominations of Executive Officers
- Code Question Open Discussion:

A member asks a question for the group to answer. The group has 5 minutes to come to a consensus. The Chairman will moderate the discussion. The Secretary will keep time.

Old Business:

Announcements/Good of the Order: Passing of Gene Blair, CO, Westhampton

Next Meeting: April 3 – Guest Speaker – Robert Larson on New Refrigerants

Adjourn: